

MY REF: YOUR REF:

DATE:

6 November 2017 Appointments Committee

**Democratic Services** CONTACT: TEL NO: 0116 272 7638 FAX NO: 0116 272 7596

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## To Members of the Chief Executive, Directors and Chief Officer Appointments Committee

Cllr. Maggie Wright (Chairman)

Cllr. Sheila Scott

Cllr. Geoff Welsh Cllr. Bill Wright

Cllr. David Freer

Dear Councillor,

A meeting of the CHIEF EXECUTIVE, DIRECTORS AND CHIEF OFFICER APPOINTMENTS COMMITTEE will be held in the Depot Meeting Room, Whetstone, Leicester on WEDNESDAY, 15 NOVEMBER 2017 at 9.00 a.m. for the transaction of the following business and your attendance is requested.

Yours faithfully

**Colin Jones** 

**Corporate Services Group Manager** 





## **AGENDA**

- 1. Apologies for Absence
- 2. Disclosures of Interests by Members

To receive disclosures of interests from Members (i.e. the existence and the nature of those interests in respect of items on this agenda).

## EXEMPT INFORMATION

To resolve "That under Section 100(A)(4) of the Local Government Act, 1972, the public be excluded from the meeting for the following item on the grounds that the item involves the likely disclosure of exempt information as defined in paragraph 1 of Part 1 of Schedule 12A of the said Act".

4. Formal Interviews for post of Neighbourhood Services and Assets Group Manager (Pages 3 - 4)

To consider the report of the Strategic Manager – People, Performance & Assets (enclosed).

## Agenda Item 4

By virtue of paragraph(s) 1, 2 of Part 1 of Schedule 12A of the Local Government Act 1972.

Document is Exempt

